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Indigeneity and Occupational
Change

The Tribes of Punjab

Taylor & Francis This book is about the presence of the absent— the tribes of Punjab, India, many of them still nomadic, constituting the poorest of the poor in the state. Drawing on exhaustive fieldwork and ethnographic accounts of more than 750 respondents, it explores the occupational change across generations to prove their presence in the state before the Criminal Tribes Act was implemented in 1871. The archival reports reveal the atrocities unleashed by the colonial government on these people. The volume shows how the post-colonial government too has proved no different; it has done little to bring them into the mainstream society by not exploiting their traditional expertise or equipping them with modern skills. This book will be of great interest to scholars of sociology, social anthropology, social history, public policy, development studies, tribal communities and South Asian studies.

Tribal Development Report

Livelihoods

Taylor & Francis This book sheds light on the status of tribal communities in Central India with respect to livelihoods, agriculture, natural resources, economy, and migration. Written by noted academics, thematic experts, and activists, this first-of-its-kind report by the Bharat Rural Livelihoods Foundation brings together case studies, archival research, and exhaustive data on key facets of the lives of Adivasis, the various programs meant for their development, and the policy and systems challenges, to build a better understanding of the Adivasi predicament. This volume, Provides a broad overview of the contemporary macro-economic situation of Adivasi communities, with a special focus on the challenges of agriculture, land, energy, and water use, especially groundwater; Highlights the need to move into a new paradigm of agro-ecology based, nature-positive farming, and sustainable water use, driven by local institutions; Examines the neglect faced by tribal areas in the development of infrastructure in various dimensions, from irrigation to energy; Shares insights on the invisibility of tribal voices in the policy processes, and how political empowerment will enable socio-economic changes for the Adivasis at grassroots levels; Discusses the Adivasi informal sector and the state of migrant workers, whose plight drew national attention during the recent Covid pandemic. Companion to Tribal Development Report: Human Development and Governance, this book will be of great interest to scholars and researchers of indigenous studies, development studies, and South Asian studies.

Punjabi Musalmans

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Tribes of India

The Struggle for Survival

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Punjab Reconsidered

History, Culture, and Practice

Oxford University Press What is Punjabinyat? What are the different notions of Punjab? This volume analyses these ideas and explores the different aspects that constitute Punjab as a region conceptually in history, culture, and practice. Each essay examines a different Punjabi culture—language-based and literary; religious and those that define a 'community'; rural, urban, and middle class; and historical, contemporary, and cosmopolitan. Together, these essays unravel the complex foundations of Punjabinyat. The volume also shows how the recent history of Punjab—partition, aspirations of statehood, and a large and assertive diaspora—has had a discernible impact on the region's scholarship. Departing from conventional studies on Punjab, this book presents fresh perspectives and new insights into its regional culture.

Handbook of Tribal Politics in India

Sage Publications Pvt. Limited Handbook of Tribal Politics in India is undoubtedly the most authoritative source for a systematic and comprehensive study of this vibrant field of scholarship. Divided into three sections, the chapters cover a broad range of themes ranging from a general introduction to tribal politics to exploring contemporary issues and concerns within the discipline. The book presents a trajectory and authentic overview of tribal politics while keeping in mind the

changing relationship between tribal communities and democracy. Using qualitative and quantitative data, it studies the role of tribal political representatives in public policy-making, issues related to communities, and the nature and dynamics of tribal politics at the state and national levels. It explores the patterns, conditions and challenges of tribes' participation in electoral politics and presents the issues and agendas that will continue to affect the tribal politics in future. This book is an essential resource for teaching and research in political science and other social science disciplines studying comparative political dimensions.

Bhangra Moves

From Ludhiana to London and Beyond

Routledge Bhangra is commonly understood as the hybrid music produced in Britain by British Asian music producers through mixing Panjabi folk melodies with western pop and black dance rhythms. This is derived from a Punjabi harvest dance of the same name. This book looks at Bhangra's global flows from one of its originary sites, the Indian subcontinent, to contribute to the understanding of emerging South Asian cultural practices such as Bhangra or Bollywood in multi-ethnic societies. It seeks to trace Bhangra's moves from Punjab and its 'return back' to look at the forces that initiate and regulate global flows of local texts and to ask how their producers and consumers redirect them to produce new definitions of culture, identity and nation. The critical importance of this book lies in understanding the difference between the present globalizing wave and previous trans-local movements. Gera Roy contrasts the frames of cultural imperialism with those of cultural invasion to show how Indian cultures have constantly reinvented themselves by cross-pollinating with 'invading' cultures such as Hellenic, Persian, Arabic and many others in the past. By looking at Bhangra's flows to and from India, the book revises the relation between culture, space and identity and challenges boundaries. It weighs both the uses and costs of visibility provided by global networks to marginalized groups in diverse localities and explores whether collaborations between Bhangra practitioners, largely of working class origin, give ordinary people any control over the circulation of culture in the global village. Finally, the book considers whether cultural practices can alter hierarchies and power structures in the real world.

Rethinking State Politics in India

Regions Within Regions

Taylor & Francis In recent decades, India has been witness to the assertion of geographically, culturally and historically constituted distinct and well-defined regions that display ethnic, communal, caste and other social-political cleavages.

This book examines the changing configurations of state politics in India. Focussing on identity politics and development, it explores the specificities of the regions within states — not merely as politico-administrative constructs but also as conceived in historical, geographic, economic, sociological or cultural terms. Adopting a comparative approach, the book looks at alternative theoretical approaches — the quest for homeland, identity, caste politics and public policy. This second edition includes a new Introduction that updates the research in the area, while further developing the theoretical framework. One of the first major volumes on federalism in India, including studies from across the nation, this book will be indispensable for students and scholars of political science, sociology, history and South Asian studies.

The Wild Tribes of India

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