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KEY=PUBLIC - AXEL LUCAS

MEDIATING RELIGION AND GOVERNMENT

POLITICAL INSTITUTIONS AND THE POLICY PROCESS

Springer The study of religion and politics is a strongly behavioral sub-discipline, and within the American context, scholars place tremendous emphasis on its influence on political attitudes and behaviors, resulting in a better understanding of religion's ability to shape voting patterns, party affiliation, and views of public policy.

POLITICAL SCIENCE OF RELIGION

THEORISING THE POLITICAL ROLE OF RELIGION

Springer This book introduces political science of religion - a coherent approach to the study of the political role of religion grounded in political science. In this framework, religion is viewed as a political ideology providing legitimation for power and motivating political attitudes and behaviors of the public. Religious organizations are political actors negotiating the political system in the pursuit of their faith-based objectives. Religion is thus interpreted as a power resource and religious groups as political players. The theoretical framework developed in the first part is applied to the study of theocracies and contemporary democracies, based on the case studies of Poland and the USA. The empirical analysis of resources, strategies and opportunities of religious actors demonstrates their ability to influence the politics of democracies and non-democracies alike. Using a multilevel approach, the book seeks to explain this tremendous political potential of religion.

THE POLITICAL THEOLOGY OF EUROPEAN INTEGRATION

COMPARING THE INFLUENCE OF RELIGIOUS HISTORIES ON EUROPEAN POLICIES

Springer This book traces the connections between diverging postwar European integration policies and intra-Christian divisions to argue that supranational integration originates from Roman Catholic internationalism, and that resistance to integration, conversely, is based in Protestantism. Royce supports this thesis through a rigorously supported historical narrative, arguing that sixteenth-century theological conflicts generated seventeenth-century constitutional solutions, which ultimately effected the political choices both for and against integration during the twentieth century. Beginning with a survey of all ecclesiastical laws of seventeen West European countries and concluding with a full discussion of the Brexit vote and emerging alternatives to the EU, this examination of the political theology surrounding the European Union will appeal to all scholars of EU politics, modern theology, religious sociology, and contemporary European history.

RELIGION AND BRITISH INTERNATIONAL DEVELOPMENT POLICY

Springer Nature This book studies the relationship between British government and faith groups in its international development agenda within and beyond the context of Brexit. It includes aspects of International Relations, International Development, and Religion and Politics to trace the relationship between the British government and faith groups, showing that the relationship is enhanced on three conditions: (i) the resurgence of religion in international affairs; (ii) the attitudes of politicians and political parties towards the third sector (i.e. voluntary and private sectors); and (iii) the rising prominence of the international development agenda in British politics. The third condition triggers the need to understand this relationship in the wake of Brexit. Thus, the book aims to analyze to what extent the increasing prominence of an international development agenda in British politics explains the relationship between the government and faith groups, and ultimately whether Brexit has increased the prominence of international development agenda and brought faith groups into closer relations with the government.

RELIGION, POLITICS, AND VALUES IN POLAND

CONTINUITY AND CHANGE SINCE 1989

Palgrave Macmillan This volume brings together leading scholars to examine how the Church has brought its values into the political sphere and, in the process, alienated some of the younger generation. Since the disintegration of the communist one-party state at the end of the 1980s, the Catholic Church has pushed its agenda to ban abortion, introduce religious instruction in the state schools, and protect Poland from secular influences emanating from the European Union. As one of the consequences, Polish society has become polarized along religious lines, with conservative forces such as Fr. Rydzyk's Radio Maryja seeking to counter the influence of the European Union and liberals on the left trying to protect secular values. This volume casts a wide net in topics, with chapters on Pope John Paul II, Radio Maryja, religious education, the Church's campaign against what it calls "genderism," and the privatization of religious belief, among other topics.

SPONSORING SUFISM

HOW GOVERNMENTS PROMOTE "MYSTICAL ISLAM" IN THEIR DOMESTIC AND FOREIGN POLICIES

Springer Sponsoring Sufism argues that governments are sponsoring Sufism not only because they see it as an 'apolitical' movement that won't challenge their existing authority, but also that ties to Sufi orders gives them religious credibility, something they seek as they face the rise of Islamist parties.

EDUCATION IN POST-CONFLICT TRANSITION

THE POLITICIZATION OF RELIGION IN SCHOOL TEXTBOOKS

Springer This book offers vivid insights into policies of religious education in schools since the series of wars in former Yugoslavia in the 1990's. It traces the segregation among members of different ethnic groups in Slovenia, Bosnia-Herzegovina, Croatia, and Serbia, which has never been greater or

more systematic. It aims to be a necessary step in understanding the origins of this systematic segregation and how it is reproduced in educational practice, asserting that the politicization of religion in the school textbooks is one of the motors responsible for the ongoing ethnic segregation. It also deals with complex aspects of this issue, such as the general situation of religion in the different countries, the social position of churches, the issues of gender, the reconciliation after the Yugoslav Wars, and the integration of the EU.

GLOBAL RELIGIONS AND INTERNATIONAL RELATIONS: A DIPLOMATIC PERSPECTIVE

Springer With a religious re-emergence in international relations, this book provides an introduction to the role religions play within the global political arena. Culled from theoretical, practical, and real-world experiences, Ferrara explains the role religion now plays in global affairs on diplomatic and political levels.

CHRISTIANITY IN CHINESE PUBLIC LIFE: RELIGION, SOCIETY, AND THE RULE OF LAW

Springer This book analyzes the interaction of religion, society, and governance in China - suggesting it is much more subtle and complex than common convention suggests. The edited work addresses civic engagement, religion, Christianity, and the rule of law in contemporary Chinese society.

RELIGIOUS LIBERTY IN A LOCKEAN SOCIETY

Springer This book assesses the concept of religious liberty in the United States according to the political theory of John Locke. Protecting the individual freedom of religion without infringing on the rights of others or on legitimate political authority requires delicate balance. The work analyzes Locke's concept of religious liberty and, from it, derives nine criteria for locating that balance. The most important of these criteria requires government neutrality and equality before the law. The United States has historically struggled with providing this balance, particularly through Supreme Court decisions, resulting in the passage of the Religious Freedom Restoration Act (RFRA). Application of Locke's criteria for balancing religious liberty and government authority to three recent cases—a government employee, an employer, and a small business owner—reveal that RFRA legislation threatens this balance by undermining neutral government action and treats citizens unequally before the law.

STATE, NATIONALISM, AND ISLAMIZATION

HISTORICAL ANALYSIS OF TURKEY AND PAKISTAN

Springer This book argues that Islam's role in state nationalism is the best predictor of the Islamization of government using two most different cases: Turkey, which was an aggressively secular country until recently, and Pakistan, a country that is synonymous with Islamization. It establishes a causal link between Islam's role in state nationalism and Islamization of government during various periods of the history of both countries. The indicators used to establish the causal link between Islam's role in state nationalism and Islamization are the presence of Islamic provisions in the constitution, Islam-inspired national symbols, Islamic images on the national currency, Islamic basis of family law, a Department of Religious Affairs, and governmental support for religious education. The book concludes by identifying three causal mechanisms—legitimacy, mobilization, and authenticity—that link Islam's role in state nationalism and the Islamization of government.

RELIGIOUS COMPLEXITY IN THE PUBLIC SPHERE

COMPARING NORDIC COUNTRIES

Springer This book is an empirical comparative study of the complexity of religion in the public spheres of the five Nordic countries. The result of a five-year collaborative research project, the work examines how increasingly religiously diverse Nordic societies regulate, debate, and negotiate religion in the state, the polity, the media, and civil society. The project finds that there are seemingly contradictory religious trends at different social levels: a growing secularization at the individual level, and a deprivatization of religion in politics, the media, and civil society. It offers a critique of the current theories of secularization and the return of religion, introducing religious complexity as an alternative concept to understand these paradoxes. This book is for scholars, students, and readers with an interest in understanding the public role of religion in the West.

MUSLIM WOMEN AND POWER: POLITICAL AND CIVIC ENGAGEMENT IN WEST EUROPEAN SOCIETIES

Palgrave MacMillan

EDUCATION POLICY IN BRITAIN

Palgrave MacMillan This work provides a comprehensive but critical assessment of the making of education policy in Britain, covering pre-school and higher as well as primary and secondary education.

CHARISMA IN POLITICS, RELIGION AND THE MEDIA

PRIVATE TRAUMA, PUBLIC IDEALS

Palgrave Macmillan What are the origins of charisma? Are these the same in the various forms of public life, in politics and the media as well as in religion? In this new and radical interpretation of charisma, David Aberbach argues that the basis of charisma in all its forms must be found in the often-obscure symbolic intersection between the inner world of the charismatic and external social and political reality. As illustrations of various facets of this argument, he provides general analyses of charisma in politics, religion and the media as well as individual studies of Churchill, Hitler, Krishnamurti, Bialik and Chaplin.

FAITH-BASED ORGANIZATIONS AT THE UNITED NATIONS

Palgrave Macmillan The book examines selected faith-based organisations (FBOs) and their attempts to seek to influence debate and decision-making at the United Nations (UN). Increasing attention on FBOs in this context has followed what is widely understood as a widespread, post-Cold War 'religious resurgence', which characterises a novel 'postsecular' international environment. One aspect of the new postsecular environment is increasing focus on global public policy at the UN, from FBOs from various religious traditions, especially Christianity, Islam, and Judaism.

STUDIES ON RELIGION AND POLITICS

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GOVERNING ISLAM ABROAD

TURKISH AND MOROCCAN MUSLIMS IN WESTERN EUROPE

Springer From sending imams abroad to financing mosques and Islamic associations, home states play a key role in governing Islam in Western Europe. Drawing on over one hundred interviews and years of fieldwork, this book employs a comparative perspective that analyzes the foreign religious activities of the two home states with the largest diaspora populations in Europe: Turkey and Morocco. The research shows how these states use religion to promote ties with their citizens and their descendants abroad while also seeking to maintain control over the forms of Islam that develop within the diaspora. The author identifies and explains the internal and foreign political interests that have motivated state actors on both sides of the Mediterranean, ultimately arguing that interstate cooperation in religious affairs has and will continue to have a structural influence on the evolution of Islam in

Western Europe.

POLITICAL ISLAM IN THE AGE OF DEMOCRATIZATION

Springer The continued prominence of Islam in the struggle for democracy in the Muslim world has confounded Western democracy theorists who largely consider secularism a prerequisite for democratic transitions. Kamran Bokhari and Farid Senzai offer a comprehensive view of the complex nature of contemporary political Islam and its relationship to democracy.

ESOTERIC TRANSFERS AND CONSTRUCTIONS

JUDAISM, CHRISTIANITY, AND ISLAM

Springer Nature Similarities between esoteric and mystical currents in different religious traditions have long interested scholars. This book takes a new look at the relationship between such currents. It advances a discussion that started with the search for religious essences, archetypes, and universals, from William James to Eranos. The universal categories that resulted from that search were later criticized as essentialist constructions, and questioned by deconstructionists. An alternative explanation was advanced by diffusionists: that there were transfers between different traditions. This book presents empirical case studies of such constructions, and of transfers between Judaism, Christianity, and Islam in the premodern period, and Judaism, Christianity, and Western esotericism in the modern period. It shows that there were indeed transfers that can be clearly documented, and that there were also indeed constructions, often very imaginative. It also shows that there were many cases that were neither transfers nor constructions, but a mixture of the two.

THE POLITICAL PSYCHOLOGY OF THE VEIL

THE IMPOSSIBLE BODY

Springer Nature Veiled women in the West appear menacing. Their visible invisibility is a cause of obsession. What is beneath the veil more than a woman? This book investigates the preoccupation with the veiled body through the imaging and imagining of Muslim women. It examines the relationship between the body and knowledge through the politics of freedom as grounded in a 'natural' body, in the index of flesh. The impulse to unveil is more than a desire to free the Muslim woman. What lies at the heart of the fantasy of saving the Muslim woman is the West's desire to save itself. The preoccupation with the veiled woman is a defense that preserves neither the object of orientalism nor the difference embodied in women's bodies, but inversely, insists on the corporeal boundaries of the West's mode of knowing and truth-making. The book contends that the imagination of unveiling restores the West's sense of its own power and enables it to intrude where it is 'other' - thus making it the centre and the agent by promising universal freedom, all the while stifling the question of what freedom is.

THE PALGRAVE INTERNATIONAL HANDBOOK OF EDUCATION FOR CITIZENSHIP AND SOCIAL JUSTICE

Springer This state-of-the-art, comprehensive Handbook is the first of its kind to fully explore the interconnections between social justice and education for citizenship on an international scale. Various educational policies and practices are predicated on notions of social justice, yet each of these are explicitly or implicitly shaped by, and in turn themselves shape, particular notions of citizenship/education for citizenship. Showcasing current research and theories from a diverse range of perspectives and including chapters from internationally renowned scholars, this Handbook seeks to examine the philosophical, psychological, social, political, and cultural backgrounds, factors and contexts that are constitutive of contemporary research on education for citizenship and social justice and aims to analyse the transformative role of education regarding social justice issues. Split into two sections, the first contains chapters that explore central issues relating to social justice and their interconnections to education for citizenship whilst the second contains chapters that explore issues of education for citizenship and social justice within the contexts of particular nations from around the world. Global in its perspective and definitive in content, this one-stop volume will be an indispensable reference resource for a wide range of academics, students and researchers in the fields of Education, Sociology, Social Policy, Citizenship Studies and Political Science.

PHILOSOPHICAL FOUNDATIONS OF THE RELIGIOUS AXIS

RELIGION, POLITICS, AND AMERICAN POLITICAL ARCHITECTURE

Palgrave Macmillan This book discusses the evolution of three philosophical foundations from the twelfth through the eighteenth centuries that converged to form the basis of liberal democracy's approach to the place and role of religion in society and politics. Identified by the author as a "religious axis," the period of convergence promoted rational and empirical investigation, enabled the development of diverse religious beliefs, and affirmed religious liberty and expressions amidst pluralist politics. The author shows that the religious axis' three philosophical foundations—epistemic, axiological, and political—undergird the political architecture of American liberal democracy that designed a containment structure to protect a vast array of religious expressions and encourage their presence in the public square. Moreover, the structure embodied a democratic ethos that drives religious and political pluralism—but within limits. The author argues that this containment structure has paradoxically ignited frenzied fires of faith that politically threaten the structure's own limits.

PALGRAVE ADVANCES IN DEVELOPMENT STUDIES

Springer Palgrave Advances in Development Studies aims to provide readers with an understanding of the disparate theories concerning development, their assumptions and the intellectual forces underpinning them. In thirteen specially commissioned essays, leading contributors from the field of Development Studies present the relevant material to analyze and evaluate current debates about development, together with the intellectual tools to judge contemporary arguments concerning development across the world and the ability to relate theories of development to contemporary policy issues.

LANGUAGE, POWER AND IDENTITY POLITICS

Palgrave Studies in Minority L Dominance, identity and resistance are key themes in this volume in which contributors examine language in global, virtual and local settings. Power is highly contextual and the chapters focus on concepts such as world languages, linguistic rights and minority protection. Migrants and their vernaculars feature prominently and several case studies explore the social strategies employed by speakers on non-indigenous tongues. Religion and belief are key underlying themes in the final chapters, which analyze the misunderstandings that can occur in sensitive political contexts.

SPONSORING SUFISM

HOW GOVERNMENTS PROMOTE "MYSTICAL ISLAM" IN THEIR DOMESTIC AND FOREIGN POLICIES

Palgrave Macmillan Sponsoring Sufism examines why various governments are looking to sponsor Sufi groups within their countries. While these government initiatives are premised on preventing the rise of violent extremism, this book suggests these governments are also advocating Sufism for other reasons. This includes the misconception that by sponsoring Sufism, the government leaders believe this will further help them stay in power, as Sufis are often perceived to be "apolitical," and thus not a threat to the state. Lastly, some leaders, recognizing the level of influence that Sufi masters or sheikhs have in society, have looked to increase their ties with Sufi orders in order to further establish their own religious legitimacy. This is important in some cases, where the biggest political challengers to a number of these governments are non-violent Islamist groups, who use the message of Islam, coupled with extensive social programs, when running in elections.

RELIGION IN THE PRIMARY SCHOOL

ETHOS, DIVERSITY, CITIZENSHIP

Routledge Religion and its relationship to schooling is an issue that has become more and more topical in recent years. In many countries, developments such as the diversification of state school sectors, concerns about social cohesion between ethnic and religious groups, and debates about national identity and values have raised old and new questions about the role of religion in education. Whilst the significance of this issue has been reflected in renewed interest from the academic community, much of this work has continued to be based around theoretical or pedagogical debates and stances, rather than evidence-based empirical research. This book aims to address this gap by exploring the social and political role of religion in the context of the primary school. Drawing on original ethnographic research with a child-centred orientation, comparisons are drawn between Community and Roman Catholic primary schools situated within a multi-faith urban area in the UK. In doing so, the study explores a number of ways in which religion has the potential to contribute to everyday school life, including through school ethos and values, inter-pupil relations, community cohesion and social identity and difference. At the centre of the analysis are two key sociological debates about the significance of religion in late modern societies. The first is concerned with the place of religion in public life and the influence of secularisation and post-secularism on the relationship between religion and schooling. The second relates to the increasingly multi-faith nature of many national populations and the implications for religious citizenship in educational settings. Religion in the Primary School will be a useful resource for academics, researchers and students as a key addition to existing knowledge in the disciplines of education, sociology and human geography. It will also be of value to both policy-makers and educationalists interested in the role of religion in schools and the implications for the wider community and society in a range of national contexts.

ISLAM IN EUROPE

THE POLITICS OF RELIGION AND COMMUNITY

Springer The twelve million Muslims living in western and eastern (non-CIS) Europe are confronted with the combined, localised effects of xenophobia, nationalism, an historical stigma attached to Islam and a contemporary fear of the 'global Islamic threat'. In resistance, a variety of Muslim groups throughout Europe have developed a 'politics of religion and community' calling for equal treatment of Muslim minorities in the public sphere. This volume provides insights into these groups and activities, their histories, ideologies, organizations and modes of representation.

SLOGAN POLITICS

UNDERSTANDING CHINESE FOREIGN POLICY CONCEPTS

Springer Nature This book studies the three most important Chinese foreign policy concepts under Xi Jinping's leadership - "New Type of Great Power Relations", "Belt and Road Initiative" and "Community of Shared Future for Mankind". Those signature concepts are often considered as China's well-thought-out strategic plans reflecting Beijing's concrete geopolitical vision. This book, however, argues that these views are mistaken. It develops a slogan politics approach to study Chinese foreign policy concepts. The overarching argument is that those concepts should be understood as multifunctional slogans for political communication on the domestic and international stages. This book shows how those concepts function as political slogans to (1) declare intent, (2) assert power and test domestic and international support, (3) promote state propaganda, and (4) call for intellectual support. The slogan politics approach highlights the critical role of China's academic and local actors as well as international actors in shaping China's foreign policy ideas. It provides critical insights to understand how Chinese domestic actors exert their influence and voice their narratives to influence China's policy agenda and debate. It suggests that the existing analyses vastly exaggerate Beijing's capacity to coordinate domestic actors including forging coherent Chinese foreign policy narratives and unifying use of China's policy concepts.

POLITICS, RELIGION AND POLITICAL THEOLOGY

Springer This new volume gives discursive shape to several key facets of the relationship among politics, theology and religious thought. Powerfully relevant to a wealth of further academic disciplines including history, law and the humanities, it sharpens the contours of our understanding in a live and evolving field. It charts the mechanisms by which, contrary to the avowed secularism of many of today's polities, theology and religion have often, and sometimes profoundly, shaped political discourse. By augmenting this broader analysis with a selection of authoritative papers focusing on the prominent sub-field of political theology, the anthology offsets a startling academic lacuna. Alongside focused analysis of subjects such as conscience, secularism and religious tolerance, the discussion of political theology examines the tradition's critical moments, including developments during the post-World War I Weimar republic in Germany and the epistemological imprint the theory has left behind in works by political thinkers influenced by the three major monotheistic traditions.

RELIGION IN THE AGE OF RE-GLOBALIZATION

A BRIEF INTRODUCTION

Springer Nature This book provides a concise introduction into twenty-one trends that are transforming the role of religion and spirituality in "re-globalizing" societies. In referring to processes of "re-globalization", the book draws attention to profound ongoing changes in the patterns and mechanisms of contemporary globalization. Inter- and transdisciplinary in its approach, clearly structured, and easy to read, the book analyzes the impact of religious self-understanding, rhetoric, and practice on five core fields: economics, politics, culture, demography, and technology. In turn, it describes the effects of these five fields on religion and spirituality themselves. This book represents a broad, encompassing overview of the main transformations that religion is undergoing today. Roland Benedikter combines a "big picture" approach with a keen attention to the details of specific case studies. With its clear and accessible structure and timely examples, this book is ideally suited for students of international relations and religious studies, and will also appeal to researchers engaged in those fields and to interested general readers. The book is also apt to serve as an encompassing basis for contemporary debates in civil society, including both grassroots and expert discussions.

CITIZENSHIP AND THE POLITICAL INTEGRATION OF MUSLIMS

THE RELATIONAL FIELD OF FRENCH ISLAM

Springer This book explores the political integration of Muslims and Islam across contemporary democracies. The author focuses on France, a country in which the integration of Muslims is usually seen as being problematic and controversial, and which is struggling with both Islamic radicalisation on the one hand, and the new wave of extreme-right populism on the other. Whereas conventional approaches to the topic of the integration of Muslims in France have tended to focus on single methods and sources, such as demographic characteristics or cultural and economic resources, the 'field mixed-method approach' offered in this book allows for a more nuanced analysis. It sheds new light on the interactive dynamics between policy processes, the role of key meso-level actors such as movements and associations, and the political entrepreneurship of Muslims themselves within the overarching frame of French citizenship. The book thus assesses the extent to which a broad set of interactions link Muslim French to the broader community of French citizens. It will be of interest to scholars and students with an interest in Political Sociology, Islamic Studies, Citizenship and European Politics.

ISLAMOPHOBIA AND RADICALIZATION

BREEDING INTOLERANCE AND VIOLENCE

Springer While the themes of radicalization and Islamophobia have been broadly addressed by academia, to date there has been little investigation of the crosspollination between the two. Is Islamophobia a significant catalyst or influence on radicalization and recruitment? How do radicalization and Islamophobia interact, operate, feed one another, and ultimately pull societies toward polar extremes in domestic and foreign policy? The wide-ranging and global contributions collected here explore these questions through perspectives grounded in sociology, political theory, psychology, and religion. The volume provides an urgently needed and timely examination of the root causes of both radicalization and Islamophobia; the cultural construction and consumption of radical and Islamophobic discourses; the local and global contexts that fertilize these extreme stances; and, finally, the everyday Muslim in the shadow of these opposing but equally vociferous forces.

ILLIBERAL POLITICS AND RELIGION IN EUROPE AND BEYOND

CONCEPTS, ACTORS, AND IDENTITY NARRATIVES

Campus Verlag Globale Migrationsbewegungen, Sicherheitsbedrohungen und soziale Umwälzungen haben in den vergangenen Jahren den Aufstieg populistischer rechter Parteien und Bewegungen in Europa und im transatlantischen Raum befördert. Religiöse Akteure stellen potenzielle Allianzpartner für diese Gruppierungen dar. Denn religiöse Interpretationen, etwa die Bezugnahme auf christliche Traditionen, bieten ein Reservoir für die Konstruktion vermeintlich natürlicher Geschlechterordnungen, exkludierender Vorstellungen homogener Nationen und anti-muslimischer Narrative. Dieses Buch analysiert die ideologische, strukturelle und historische Verbindung von Religion und illiberalen Politiken in europäischen Demokratien.

RELIGION AND POLITICS IN EUROPE, THE MIDDLE EAST AND NORTH AFRICA

Routledge In the early twenty-first century, it is now clear that religion is increasingly influential in the political realm in ways which call into question the principles and practices of secularism. The Iranian revolution of 1978-9 marked the decisive 'reappearance' of political religion in global politics, highlighting a major development which is the subject of this edited volume. Addressing a highly salient and timely topic, this book examines the consequences of political interactions involving the state and religious actors in Christian, Muslim and Judaist contexts. Building on research, the basic premise of this text is that religious actors – including Islamist groups, the Roman Catholic and the Orthodox churches – pose various challenges for citizenship, democracy, and secularisation in Europe, the Middle East and North Africa (MENA). The key questions on which the book focuses are: Why, how, and when do religious actors seek to influence political outcomes in these regions? Providing a survey of what is happening in relation to the interaction of religion and politics, both domestically and internationally, this book will be of interest to students and scholars of politics, religion, European and Middle East studies.

AUGUSTINE IN A TIME OF CRISIS

POLITICS AND RELIGION CONTESTED

Springer Nature This volume addresses our global crisis by turning to Augustine, a master at integrating disciplines, philosophies, and human experiences in times of upheaval. It covers themes of selfhood, church and state, education, liberalism, realism, and 20th-century thinkers. The contributors enhance our understanding of Augustine's thought by heightening awareness of his relevance to diverse political, ethical, and sociological questions. Bringing together Augustine and Gallicanism, civil religion, and Martin Luther King, Jr., this volume expands the boundaries of Augustine scholarship through a consideration of subjects at the heart of contemporary political theory.

RELIGIONS IN INTERNATIONAL POLITICAL ECONOMY

Springer Nature This book shows how religions and their internal struggles shape key actors and processes in the international political economy. It highlights how fundamentalist, business-oriented Christians in the United States were instrumental in the neoliberal turn in US hegemony, how Christianity, in the form of prosperity religion, transformed Latin America, and how reactionary religious movements sharpened state competition through illiberal politics in Turkey, India, and elsewhere. But reactionary movements are also confronted by liberationist or more progressive movements, such as Islamic feminism, that seek to build a more inclusive global economy. Religions and their ideas should be seen as a constitutive part of neoliberal globalization and its contestation in IPE.

URBAN POLICY AND POLITICS IN BRITAIN

Palgrave Macmillan British urban policy, born in the optimistic spirit of post-1945 reform, experienced dramatic changes in the last three decades of the 20th century as the political climate shifted from the Keynesian welfare-state consensus to the entrepreneurial, deregulated regime of the Thatcher and Major years. This comprehensive introduction sets the Blair government's legislation and proposals in a clear historical and theoretical framework. It assesses New Labour's claims for the superiority of its "third way" between state and market approaches and the likely prospects for its search for a more inclusive, and more just, city.

THE OXFORD HANDBOOK OF RELIGION AND THE AMERICAN NEWS MEDIA

Oxford University Press Whether the issue is the rise of religiously inspired terrorism, the importance of faith based NGOs in global relief and development, or campaigning for evangelical voters in the U.S., religion proliferates in our newspapers and magazines, on our radios and televisions, on our computer screens and, increasingly, our mobile devices. Americans who assumed society was becoming more and more secular have been surprised by religions' rising visibility and central role in current events. Yet this is hardly new: the history of American journalism has deep religious roots, and religion has long been part of the news mix. Providing a wide-ranging examination of how religion interacts with the news by applying the insights of history, sociology, and cultural studies to an analysis of media, faith, and the points at which they meet, The Oxford Handbook of Religion and the American News Media is the go-to volume for both secular and religious journalists and journalism educators, scholars in media studies, journalism studies, religious studies, and American studies. Divided into five sections, this handbook explores the historical relationship between religion and journalism in the USA, how religion is covered in different media, how different religions are reported on, the main narratives of religion coverage, and the religious press.

EUROPEAN STUDIES NEWSLETTER
