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KEY=BOOK - JAZMIN BEATRICE

Wisdom and Apocalypticism in the Dead Sea Scrolls and in the Biblical Tradition

Peeters Publishers *The volume contains the papers read at the 51st Colloquium Biblicum Lovaniense (July 31 - August 2, 2002) dedicated to the study of the theme of Wisdom and Apocalypticism in the Dead Sea Scrolls and in the biblical tradition in general. The "Main papers" and some of the "Offered papers" have been thematically grouped in four parts. Part I comprises four articles dealing with the relationship between wisdom and apocalypticism in the Scrolls compared to the biblical tradition. Part II includes five papers which focus on specific wisdom compositions from Qumran, such as 1Q/4QMysteries, 4QInstruction, 4QTime of Righteousness, or the "Tractate of the Two Spirits" from the Rule of the Community. The nine contributions of Part III analyse different aspects of biblical Wisdom compositions (in Qohelet, Sirach, and the Wisdom of Solomon) or of apocalyptic writings (in 1 Enoch and 4 Ezra) in the light of the Qumran Wisdom texts. Part IV*

groups six studies on several aspects of the Wisdom compositions from Qumran (messianic ideas, ecstatic worship, the beatitudes, or the fate of the righteous) which are directly relevant for the study of the New Testament. The articles are written in English (14), French (6), and German (4). Among the contributors are specialists of the Dead Sea Scrolls (Jean Duhaime, Torleif Elgvin, Armin Lange, Hermann Lichtenberger, Emile Puech, Eibert Tigchelaar) and of Early Judaism (e.g., John J. Collins, Daniel Harrington, Michael Knibb), as well as Old Testament scholars (e.g., Heinz-Josef Fabry, Maurice Gilbert, Klaus Koch).

Words of Light

Spiritual Wisdom from the Dead Sea Scrolls

Council Oaks Distribution *This beautiful book of virtues by the author of "Kabbalah" illuminates the desert disciples for living a more spiritual life, as practiced by the Essenes, scribes of the sacred Scrolls. French fold cover.*

Expectancy, Truth of the Children of Light, Dead Sea Scrolls, (Large Print Edition)

Lulu.com

The Dead Sea Scrolls Translated

The Qumran Texts in English

BRILL *The Dead Sea Scrolls Translated* comprises an extensive preface outlining the origin of the manuscripts and the aims of the translation. This is followed by an introduction offering a survey of the discoveries and their publication, a brief sketch of the characteristics of the Qumran library, and several interesting remarks on the sect's identity, origins and history. The translation of the manuscripts is organized into nine chapters, each with one or two pages of introduction. It concludes with an exhaustive list of all manuscripts discovered at Qumran. This list is a very useful reference tool and forms a scientific publication in its own right. Originally published in Spanish (1992) the present authorized translation has been prepared by Wilfred G.E. Watson of the University of Newcastle, a renowned scholar of Biblical Hebrew poetry. Please note that this title is available to customers in North America exclusively through Eerdmans Publishing Company (www.eerdmans.com).

The Dead Sea Scrolls - Revised Edition

A New Translation

Harper Collins *A fully revised and updated edition of our translation of the complete Dead Sea Scrolls, making it the definitive translation of the Scrolls in English. With new texts, updated introductions, a glossary of terms, and other new additions, this will become the definitive translation of the Scrolls, and the lead companion to our other Dead Sea Scrolls Guides: The Meaning of the Dead Sea Scrolls and the Dead Sea Scrolls Bible.*

Sapiential Perspectives

Wisdom Literature in Light of the Dead Sea Scrolls : Proceedings of the Sixth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature, 20-22 May, 2001

Studies on the Texts of the De *The papers in this volume were originally read at the Sixth International Orion Symposium. The primary focus of the volume is on the wisdom texts from Qumran that have been fully edited only in recent years, especially 1Q/4QMysteries and 4QInstruction. Prior to the discovery of the Scrolls, our knowledge of wisdom literature in the Second Temple period was limited to contemporary biblical books, apocryphal works, and pseudepigraphical writings. These recently published compositions now allow for a more nuanced picture of wisdom literature and its impact on and interaction with other genres. In addition to shedding light on the world of their authors, these texts illustrate how biblical wisdom was reused in new contexts, and provide a missing link between earlier and later sapiential compositions.*

Teacher of the Nations

Ancient Educational Traditions and Paul's Argument in 1 Corinthians 1-4

Walter de Gruyter GmbH & Co KG *This study examines educational motifs in 1 Corinthians 1-4 in order to answer a question fundamental to the interpretation of 1 Corinthians: Do the opening chapters of 1 Corinthians contain a Pauline apology or a Pauline censure? The author argues that Paul characterizes the Corinthian community as an ancient school, a characterization Paul exploits both to defend himself as a good teacher and to censure the Corinthians as poor students.*

John, Qumran, and the Dead Sea Scrolls

Sixty Years of Discovery and Debate

Society of Biblical Lit *The Dead Sea Scrolls reveal a Palestinian form of Second Temple Judaism in which the seeds of Johannine Christianity may have first sprouted. Although many texts from the Judean Desert are now widely available, the Scrolls have had little part in discussions of the Johannine literature over the past several decades. The essays in this book, ranging from focused studies of key passages in the Fourth Gospel to its broader social world, consider the past and potential impact of the Scrolls on Johannine studies in the context of a growing interest in the historical roots of the Johannine tradition and the origins and nature of the "Johannine community" and its relationship to mainstream Judaism. Future scholarship will be interested in connections between the Gospel of John and the Scrolls and also in Qumran Judaism and Johannine Christianity as parallel religious movements. The contributors are Mary L. Coloe and Tom Thatcher, Eileen Schuller, Paul N. Anderson, John Ashton, George J. Brooke, Brian J. Capper, Hannah K. Harrington, Loren T. Stuckenbruck, and James H. Charlesworth.*

Expectancy, Truth of the Children of

Light, Dead Sea Scrolls

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Qumranica Minora II

Thematic Studies on the Dead Sea Scrolls

BRILL *This collection of essays by Florentino Garcia Martinez, includes studies on the interpretation of biblical texts in the Scrolls, priestly functions in a community without temple, Messianism, magic, wisdom, sonship, and the "other" in the Dead Sea Scrolls.*

The Complete Dead Sea Scrolls in English

Penguin UK *The discovery of the Dead Sea Scrolls in the Judaeen desert between 1947 and 1956 transformed our understanding of the Hebrew Bible, early Judaism and the origins of Christianity. These extraordinary manuscripts appear to have been hidden in the caves at Qumran by members of the Essene community, a Jewish sect in existence before and during the time of Jesus. Some sixty years after the Scrolls' first discovery, this revised and much expanded edition of The Dead Sea Scrolls in English crowns a lifetime of research by the great Qumran scholar Geza Vermes. As well as superb translations of all non-biblical texts sufficiently well preserved to be rendered into English, there are also a number of previously unpublished texts, and a new preface. Since its first publication in 1962, The Dead Sea Scrolls in English has established itself as the standard English translation of the non-Biblical Qumran Scrolls and as giving an astonishing insight to the organization, customs, history and beliefs of the community responsible for them. This edition will contain new material, together with extensive new introductory material and notes.*

The Spirit and Creation in Paul

Mohr Siebeck *Revision of the author's thesis (Ph. D.)--University of Cambridge, 2007.*

Scriptures and Sectarianism

Wm. B. Eerdmans Publishing *Essays representing ten years of John J. Collins's expert reflection on Scripture and the Qumran community are here collected in a volume that is sure to be of interest to students and scholars of Early Judaism and*

the Dead Sea Scrolls. Collins opens with the introductory chapter "What Have We Learned from the Dead Sea Scrolls?" before offering essays on the authority and interpretation of Scripture, historiography and the emergence of the Qumran sect, and specific aspects of the sectarian worldview: covenant and dualism, the angelic world, the afterlife, prayer and ritual, and wisdom. A concluding epilogue considers the account of the Suffering Servant and illustrates the relevance of the Dead Sea Scrolls for early Christianity.

Adam's Dust and Adam's Glory in the Hodayot and the Letters of Paul Rethinking Anthropogony and Theology

BRILL *In this volume, Nicholas A. Meyer offers a rethinking of the theological frameworks informing the use of traditions of the creation of humankind in the Hodayot and the letters of Paul.*

Colossians and Philemon

Wm. B. Eerdmans Publishing *Colossians and Philemon have traditionally been overshadowed by other New Testament texts thought to express Pauline theology more clearly. In this notable commentary, however, Marianne Meye Thompson shows how these two epistles provide a unique formulation of the gospel in terms of creation and reconciliation rather than justification by faith. In Colossians she finds an overarching narrative of the Bible's grand creation-redemption story and an important emphasis on the relationship between creation and Christology, while her exploration of Philemon casts brighter light on the significance of Paul's familial metaphors for the church and the meaning of new humanity in Christ. Throughout her work on these two epistles, Thompson continually connects her insights to theological concerns, making this volume an excellent addition to the Two Horizons series.*

The Complete Dead Sea Scrolls in English (7th Edition)

Penguin UK *'Probably the most important archaeological find in history ... Vermes' translations are a standard in the field' Los Angeles Times The discovery of the Dead Sea Scrolls in the Judean desert between 1947 and 1956 was one of the greatest finds of all time. These extraordinary manuscripts appear to have been hidden in the caves at Qumran by the Essenes, a Jewish sect in existence before and during the*

time of Jesus. Written in Hebrew, Aramaic and Greek, the scrolls have transformed our understanding of the Hebrew Bible, early Judaism and the origins of Christianity. This acclaimed translation by Geza Vermes has established itself as the classic version of these texts. Translated and edited with an Introduction and Notes by Geza Vermes

Towards a Contemporary Wisdom Christology

Some Catholic Christologies in German, English and French 1965-1995

Gregorian Biblical BookShop *This study examines to what extent the Wisdom elements present in the Scriptures have been incorporated into some contemporary Catholic Christology in three language areas (English, French, and German). From each area some representative theologians have been chosen: German (W. Kasper, K. Rahner, E. Schillebeeckx); English (J. Dupuis, D. Edwards, E. Schussler Fiorenza); French (L. Bouyer, C. Duquoc, J. Moingt). Furthermore, the language of Wisdom is retrieved as a root metaphor generating new perspectives on issues facing with contemporary Christology, such as the call to justice, the feminist concern, the dialogue with other religions and presenting a face of God for the modern world.*

Scriptural Allusions and Exegesis in the Hodayot

BRILL *This study identifies and analyses the scriptural allusions in five selected Thanksgiving Hymns from Qumran. It offers new reader-orientated insights into how these poems and others like them may be interpreted. It includes an extensive methodological chapter.*

Dead Sea Scrolls

English Version 1.0

JuneSkye *The Dead Sea Scrolls were discovered more than 60 years ago in seaside caves near an ancient settlement called Qumran. The conventional wisdom is that a breakaway Jewish sect called the Essenes—thought to have occupied Qumran during the first centuries B.C. and A.D.—wrote all the parchment and papyrus scrolls. The*

Dead Sea Scrolls, in the narrow sense of Qumran Caves Scrolls are a collection of some 981 different texts discovered between 1946 and 1956 in eleven caves in the immediate vicinity of the ancient settlement at Khirbet Qumran in the West Bank, The caves are located about two kilometres (1.2 miles) inland from the northwest shore of the Dead Sea, from which they derive their name. The consensus is that the Qumran Caves Scrolls date from the last three centuries BCE and the first century CE. Bronze coins found at the same sites form a series beginning with John Hyrcanus (135–104 BCE) and continuing until the First Jewish–Roman War (66–73 CE), supporting the radiocarbon and paleographic dating of the scrolls. Manuscripts from additional Judean desert sites go back as far as the eighth century BCE to as late as the 11th century CE. The texts are of great historical, religious, and linguistic significance because they include the third oldest known surviving manuscripts of works later included in the Hebrew Bible canon, along with deuterocanonical and extra-biblical manuscripts which preserve evidence of the diversity of religious thought in late Second Temple Judaism. Biblical text older than the Dead Sea Scrolls has been discovered only in two silver scroll-shaped amulets containing portions of the Priestly Blessing from the Book of Numbers, excavated in Jerusalem at Ketef Hinnom and dated c. 600 BCE. A burnt piece of Leviticus dating from the 6th century CE analyzed in 2015 was found to be the fourth-oldest piece of the Torah known to exist. Most of the texts are written in Hebrew, with some in Aramaic (in different regional dialects, including Nabataean), and a few in Greek. If discoveries from the Judean desert are included, Latin (from Masada) and Arabic (from Khirbet al-Mird) can also be added. Most texts are written on parchment, some on papyrus and one on copper. The scrolls have traditionally been identified with the ancient Jewish sect called the Essenes, although some recent interpretations have challenged this association and argue that the scrolls were penned by priests in Jerusalem, Zadokites or other unknown Jewish groups. Due to the poor condition of some of the scrolls, not all of them have been identified. Those that have been identified can be divided into three general groups: - Some 40% of them are copies of texts from the Hebrew Scriptures. - Approximately another 30% of them are texts from the Second Temple Period which ultimately were not canonized in the Hebrew Bible, like the Book of Enoch, the Book of Jubilees, the Book of Tobit, the Wisdom of Sirach, Psalms 152–155, etc. - The remaining roughly 30% of them are sectarian manuscripts of previously unknown documents that shed light on the rules and beliefs of a particular group (sect) or groups within greater Judaism, like the Community Rule, the War Scroll, the Peshar on Habakkuk and The Rule of the Blessing.

Charts on the Book of Hebrews

Kregel Academic

Expressions of Sceptical Topoi in

(Late) Antique Judaism

Walter de Gruyter GmbH & Co KG *Scepticism has been the driving force in the development of Greco-Roman culture in the past, and the impetus for far-reaching scientific achievements and philosophical investigation. Early Jewish culture, in contrast, avoided creating consistent representations of its philosophical doctrines. Sceptical notions can nevertheless be found in some early Jewish literature such as the Book of Ecclesiastes. One encounters there expressions of doubt with respect to Divine justice or even Divine involvement in earthly affairs. During the first centuries of the common era, however, Jewish thought, as reflected in rabbinic works, was engaged in persistent intellectual activity devoted to the laws, norms, regulations, exegesis and other traditional areas of Jewish religious knowledge. An effort to detect sceptical ideas in ancient Judaism, therefore, requires a closer analysis of this literary heritage and its cultural context. This volume of collected essays seeks to tackle the question of scepticism in an Early Jewish context, including Ecclesiastes and other Jewish Second Temple works, rabbinic midrashic and talmudic literature, and reflections of Jewish thought in early Christian and patristic writings.*

Contributors are: Tali Artman, Geoffrey Herman, Reuven Kiperwasser, Serge Ruzer, Cana Werman, and Carsten Wilke.

The Spirit within Me

Self and Agency in Ancient Israel and Second Temple Judaism

Yale University Press *The first full-length study of the evolution of self and agency in ancient Israelite anthropology. Conceptions of "the self" have received significant recent attention in philosophy, anthropology, and cultural history. Scholars argue that the introspective self of the modern West is a distinctive phenomenon that cannot be projected back onto the cultures of antiquity. While acknowledging such difference is vital, it can lead to an inaccurate flattening of the ancient self. In this study, Carol A. Newsom explores the assumptions that govern ancient Israelite views of the self and its moral agency before the fall of Judah, as well as striking developments during the Second Temple period. She demonstrates how the collective trauma of the destruction of the Temple catalyzed changes in the experience of the self in Israelite literature, including first-person-singular prayers, notions of self-alienation, and emerging understandings of a defective heart and will. Examining novel forms of spirituality as well as sectarian texts, Newsom chronicles the evolving inward gaze in ancient Israelite literature, unveiling how introspection in Second Temple Judaism both parallels and differs from forms of introspective selfhood in Greco-Roman cultures.*

Wisdom Literature

Wm. B. Eerdmans Publishing *This is an accessible commentary on the Jewish wisdom literature of Qumran by a renowned Dead Sea Scrolls scholar. The book features translations, critical notes, and a line-by-line commentary.*

Judaism of the Second Temple Period

Qumran and Apocalypticism, Vol. 1

Wm. B. Eerdmans Publishing *David Flusser was a very prolific scholar of the Dead Sea Scrolls, and his contributions to Scrolls research, apocalypticism, and apocalyptic literature are inestimable. With this English translation of many of his essays, Flusser's insights are now available to a wider audience than ever before. Here Flusser examines the influence of apocalypticism on various Jewish sects. He states that the teachings of Jesus, while reflecting first and foremost the views of the sages, were also influenced by Jewish apocalypticism. Examining the Essenes, their effect on Hebrew language, the split of sects, and much more, Flusser's collected essays offer an important source of study for any Dead Sea Scrolls scholar.*

Echoes from the Caves: Qumran and the New Testament

BRILL *The 16 contributions of experts both in the study of the Dead Sea Scrolls and on the study of the New Testament analyze the relationship among the two corpora. Some of the studies propose a general understanding of the relationship, other apply it to concrete topics or texts.*

The Reverse of the Curse

Paul, Wisdom, and the Law

Mohr Siebeck *"C. Marvin Pate demonstrates from the undisputed Pauline writings that wherever Paul employs the theme of wisdom, he does so to reverse the Deuteronomic curses and blessings. In accomplishing this, Pate highlights Paul's doctrine of justification, which signals the end of the Mosaic Law"--Page 4 of cover.*

Inspired

The Holy Spirit and the Mind of Faith

Wm. B. Eerdmans Publishing *Early Jews and Christians understood the Holy Spirit in a very different way than most Christians understand it today. They understood the spirit of God as something given to all flesh as part of creation -- a spirit no less divine or holy than the spirit one might receive through charismatic endowments. In this book John Levison works to recover*

The Hermeneutical Spiral

A Comprehensive Introduction to Biblical Interpretation

InterVarsity Press *In this revised and expanded edition, Grant Osborne provides seminary students and working pastors with the full set of tools they need to travel the hermeneutical spiral—moving from sound exegesis to the development of biblical and systematic theologies and to the preparation of sound, biblical sermons.*

Living in the Flesh by the Spirit

The Pauline View of Flesh and Spirit in Galatians

Wipf and Stock Publishers *What does Paul mean by “the flesh”? There is a great deal of confusion among laymen and disagreement among scholars on this issue. Christians know that we are supposed to “walk by the Spirit” so that they will not gratify the desires of the flesh, but it is not entirely clear what these expressions mean. Furthermore, Paul can also be confusing when he addresses the Christian’s relationship to the flesh—are we in the flesh or not? This book clarifies these issues for us by exploring the different meanings of “flesh” throughout the Bible, and analyzing the influence both of Old Testament conceptions of “flesh” as well as new salvation-historical realities on Paul’s thinking, especially in the context of the controversy over circumcision in Galatians. By carefully following Paul’s thought, we will also gain greater insight into other Pauline themes that intersect with his theology of the flesh: new creation and his view of this age and the one to come. Most importantly, we will discover Paul’s own program for our spiritual*

transformation so that we may live a life of Christlike love and service despite the moral weakness of our flesh.

Revealing the Mysterion

The Use of Mystery in Daniel and Second Temple Judaism with Its Bearing on First Corinthians

Walter de Gruyter *Scholars largely agree that the NT term "mysterion" is a terminus technicus, originating from Daniel. This project traces the word in the Dead Sea Scrolls and other sectors of Judaism. Like Daniel, the term consistently retains eschatological connotations. The monograph then examines how mystery functions within 1 Corinthians and seeks to explain why the term is often employed. The apocalyptic term concerns the Messiah reigning in the midst of defeat, eschatological revelations and tongues, charismatic exegesis, and the transformation of believers into the image of the last Adam.*

Systematic Theology, Volume 2, Second Edition

Biblical, Historical, and Evangelical

Wipf and Stock Publishers

The Dead Sea Scrolls in English

A&C Black *'This significantly expanded and revised fourth edition of what has always been the best English translation of the Scrolls has become a combination of two books: Vermes has replaced nearly all of the original Introduction with an abridged version of the corresponding material from The Dead Sea Scrolls: Qumran in Perspective... He has also added new translations of material that has been published since the last edition appeared in 1975... By far still the best edition of the scrolls in English.'* James R Mueller, *Religious Studies Review*>

Ben Sira in Conversation with

Traditions

A Festschrift for Prof. Núria Calduch-Benages on the Occasion of Her 65th Birthday

Walter de Gruyter GmbH & Co KG *This volume of essays on Ben Sira is a Festschrift on the occasion of the 65th birthday of Prof. Nuria Calduch-Benages. The volume gathers the latest studies on Ben Sira's relationship with other Jewish traditions. With a variety of methods and approaches, the volume explores Ben Sira's interpretation of received traditions, his views on the prevailing issues of his time, and the subsequent reception of his work.*

Tracing Sapiential Traditions in Ancient Judaism

BRILL *This volume is intended to problematize current conceptions of the category of Wisdom and to reconsider the scope of ancient Jewish sapiential traditions.*

Worshiping the father in Spirit and Truth

An exegetico theological study of Jn 4:20-26 in th light of the relationships among the father the son and the holy spirit

Gregorian Biblical BookShop *For today's Christians, for whom «the Trinity» is still an enigmatic reality, the gospel of John aims at transmitting what is essential in faith and in profound relationship with God who is the Father, the Son and the Holy Spirit. The present research reveals that the concrete theme of «Worshiping of the Father in Spirit and Truth» involves the very core and essence of our Christian faith and its far-reaching implications for post-Easter believers. The study shows - through a lucid exegetico theological analysis of the key-words of the theme: o` path,r, pneu/ma and*

avh, qeia – how the gospel makes plain that these key-words are not only reciprocally interconnected but strictly linked with the person of Jesus. Moreover, they are not just the «keywords» but they refer to the living «persons»: the Father, the Spirit and the Truth, that is to Jesus in person and to the truth of his revelation. Therefore, such an approach to the theme of «Worshiping the Father in Spirit and Truth», within the Johannine account, has to be seen in terms of the relationships among the Father, the Son and the Holy Spirit. In other words, it is the worship of God who is one in three distinct persons. The study explicitly stresses that the above-mentioned relationships among the Father, Jesus and the Holy Spirit are directed towards the world. The indwelling God, Three-in-One in the post-Easter believers and the abiding of these believers in the Father and in the Crucified-Risen Jesus is experienced now in worship by means of the activity of the Spirit. It is precisely through the Spirit that the Father and the Crucified-Risen Jesus invite believers to the lasting relationship with them, which means to «worship» in its deepest sense.

Sexuality and Gender

Collected Essays

Mohr Siebeck *This collection brings together a wide range of essays on themes related to sexuality and gender, written by William R. G. Loader, who has published widely on attitudes towards sexuality in early Jewish and Christian literature. The essays explore connections and make comparisons among the ancient texts, seeking to understand them in the light of their religious and cultural contexts, providing summaries, and pursuing key themes, from subtle changes in the Septuagint, to the Pseudepigrapha, the Dead Sea Scrolls, Philo, and the New Testament.*

The Story of Original Sin

Wipf and Stock Publishers *This book traces the history of the interpretation of the disobedience of Adam and Eve in Genesis 3 through the biblical period and the church fathers until Augustine. It explains the emergence of the doctrine of original sin with the theology of Augustine in the late fourth century on the basis of a mistranslation of the Greek text of Romans 5:12. The book suggests that it is time to move past Augustine's theology of sin and embrace a different theology of sin that is both more biblical and makes more sense in the postmodern West and in the developing world.*

Jewish Cult and Hellenistic Culture

Essays on the Jewish Encounter with Hellenism and Roman Rule

BRILL *A collection of twelve essays on the Jewish encounter with Hellenism, both in the Diaspora and in the land of Israel, including studies of several individual texts.*

Goochem in Mokum, Wisdom in Amsterdam

Papers on Biblical and Related Wisdom Read at the Fifteenth Joint Meeting of the Society for Old Testament Study and the Oudtestamentisch Werkgezelschap, Amsterdam July 2012

BRILL *Wisdom remains an intriguing phenomenon. Biblical wisdom texts never lose their importance, since the problems behind them are perennial. The essays in this volume read various Biblical texts, both for their internal composition and in their context.*

Dead Sea Scrolls

The Untold Story

Council Oaks Distribution *Hebrew scholar Kenneth Hanson captures all the mystery and excitement of the rediscovery of the scrolls, the half-century of intrigue that followed, and the ancient Hebrew sect that wrote, preserved, and died defending these treasured works.*